

EXPEDITED PROCEDURES
RESPONSE UNDER 37 C.F.R. Sec. 1.116

Group Art Unit 2676

**PATENT** 

Atty. Docket: DE000186

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicants** 

: WEIBRECHT et al.

Examiner: Tam D. TRAN

Serial No.

: 10/040,181

Group Art Unit: 2676

Filed

: October 23, 2001

RECEIVED

For

: METHOD OF REPRODUCING A GRAY

JAN 2 8 2004

SCALE IMAGE IN COLORS

Technology Center 2600

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## AMENDMENT UNDER 37 C.F.R. §1.116

Sir:

In response to a Final Office Action of the U.S. Patent and Trademark Office mailed on December 17, 2003, please amend the subject application as follows:

The Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 4 of this paper.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this Amendment and any document referred to as enclosed herein is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: January 21, 2004

Jennifer Vitale

(Name of Person Mailing Envelope)

(Signature of Person Mailing Envelope)

Review of short

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Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.

AMENDMENT TRANSMITTAL FORM

[X] No additional fee is required.

The fee has been calculated as shown below:

| The lee has been calculated as shown below. |                                |       |                                       |                  |   |          |        |              |     | OTHER THAN |               |  |
|---------------------------------------------|--------------------------------|-------|---------------------------------------|------------------|---|----------|--------|--------------|-----|------------|---------------|--|
|                                             | (Col. 1)                       |       | (Col. 2)                              | (Col. 3) SMAL    |   | L ENTITY |        | SMALL ENTITY |     |            |               |  |
|                                             | CLAIM<br>REMA<br>AFTER<br>AMEN | INING | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |   | RATE     | ADDIT. | OF           | ₹   | RATE       | ADDIT.<br>FEE |  |
| TOTAL                                       | 10                             | MINUS | 20                                    | =                | X | 9        | \$     |              | X   | 18         | \$0           |  |
| INDEP.                                      | 1                              | MINUS | 3                                     | =                | X | 42       | \$     |              | X   | 84         | \$0           |  |
| ☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                |       |                                       |                  |   | 135      | \$     |              | X   | 270        | \$0           |  |
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<sup>\*</sup> If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

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ADDIT. FEE

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Dated: January 21, 2004

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<sup>\*\*</sup> If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

<sup>\*\*\*</sup> If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [] Please charge Deposit Account No. 50-2140 in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.
- [] A check in the amount of \$0 is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

George Likourezos Reg. No. 40,067

Attorney for Applicant(s)

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GL/jrv